## **SNAPSHOT of HOME Program Performance--As of 03/31/11 Local Participating Jurisdictions with Rental Production Activities**



Participating Jurisdiction (PJ): Providence State: RI

PJ's Total HOME Allocation Received: \$39,877,790 PJ's Size Grouping\*: B PJ Since (FY): 1992

|   |          |               |               |               | Nat'l Ranking (I | Percentile):* |
|---|----------|---------------|---------------|---------------|------------------|---------------|
| Category  | PJ       | State Average | State Rank    | Nat'l Average | Group B          | Overall       |
| Program Progress:   |          |               | PJs in State: |               |                  |               |
| % of Funds Committed  | 100.00 % | 100.00 %      | 1             | 97.21 %       | 100              | 100           |
| % of Funds Disbursed  | 98.63 %  | 98.12 %       | 1             | 90.53 %       | 89               | 88            |
| Leveraging Ratio for Rental Activities                              | 10.87    | 9.26          | 1             | 4.97          | 100              | 100           |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 88.33 %  | 88.01 %       | 2             | 85.01 %       | 31               | 27            |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 93.24 %  | 78.04 %       | 1             | 73.71 %       | 87               | 86            |
| ow-Income Benefit:  |          |               |               |               |                  |               |
| % of 0-50% AMI Renters<br>to All Renters                            | 66.45 %  | 66.08 %       | 2             | 81.48 %       | 9                | 12            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 32.89 %  | 31.14 %       | 2             | 45.54 %       | 27               | (             |
| _ease-Up:   |          |               |               |               |                  |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 96.01 %  | 92.66 %       | 1             | 96.14 %       | 28               | 29            |
| Overall Ranking:  |          | In St         | ate: 1 /      | Nation        | nally: 56        |               |
| HOME Cost Per Unit and Number of Completed                          | Units:   |               |               |               |                  |               |
| Rental Unit   | \$34,175 | \$32,694      |               | \$28,248      | 301 Units        | 37.30         |
| Homebuyer Unit  | \$38,408 | \$20,172      |               | \$15,487      | 448 Units        | 55.50         |
| Homeowner-Rehab Unit  | \$47,800 | \$21,073      |               | \$0           | 58 Units         | 7.20          |
| TBRA Unit   | \$0      | \$7,506       |               | \$3,211       | 0 Units          | 0.00          |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (216 PJs)

C = PJ's Annual Allocation is less than \$1 million (287 PJs)

 $<sup>^{\</sup>star\star}$  - E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units** RI Participating Jurisdiction (PJ): Providence **Total Development Costs:** Rental Homebuyer Homeowner 4.6 % **CHDO Operating Expenses:** PJ: (average reported cost per unit in 1.2 % (% of allocation) **National Avg:** PJ: \$252,195 \$121,670 \$122,674 **HOME-assisted projects**) State:\* \$140,692 \$128,360 \$31,532 1.07 R.S. Means Cost Index: National:\*\* \$78,322 \$24,013 \$101,183

| RACE:                                    | Rental<br>% | Homebuyer % | Homeowner % | TBRA<br>% | HOUSEHOLD TYPE:            | Rental<br>% | Homebuyer % | Homeowner %   | TBRA<br>% |
|--|-------------|-------------|-------------|-----------|----------------------------|-------------|-------------|---------------|-----------|
| White:                                   | 19.3        | 15.4        | 29.5        | 0.0       | Single/Non-Elderly:        |             |             |               |           |
|  |             |             |             |           | ,                          | 34.8        |             | 56.8          | 0.0       |
| Black/African American:                  | 38.6        | 30.1        | 31.8        | 0.0       | Elderly:                   | 12.4        | 1.5         | 2.3           | 0.0       |
| Asian:                                   | 1.4         | 0.5         | 0.0         | 0.0       | Related/Single Parent:     | 36.6        | 16.9        | 15.9          | 0.0       |
| American Indian/Alaska Native:           | 1.0         | 0.5         | 0.0         | 0.0       | Related/Two Parent:        | 10.7        | 26.1        | 20.5          | 0.0       |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.2         | 0.0         | 0.0       | Other:                     | 4.5         | 8.2         | 2.3           | 0.0       |
| American Indian/Alaska Native and White: | 0.0         | 0.0         | 0.0         | 0.0       |                            |             |             |               |           |
| Asian and White:                         | 0.3         | 0.0         | 0.0         | 0.0       |                            |             |             |               |           |
| Black/African American and White:        | 0.0         | 0.0         | 0.0         | 0.0       |                            |             |             |               |           |
| American Indian/Alaska Native and Black: | 0.0         | 0.0         | 0.0         | 0.0       |                            |             |             |               |           |
| Other Multi Racial:                      | 5.2         | 6.0         | 2.3         | 0.0       |                            |             |             |               |           |
| Asian/Pacific Islander:                  | 1.4         | 0.7         | 2.3         | 0.0       |                            |             |             |               |           |
| ETHNICITY:                               |             |             |             |           |                            |             |             |               |           |
| Hispanic                                 | 32.8        | 41.0        | 31.8        | 0.0       |                            |             |             |               |           |
| HOUSEHOLD SIZE:                          |             |             |             |           | SUPPLEMENTAL RENTAL A      | ASSISTAN    | NCE:        |               |           |
| 1 Person:                                | 30.3        | 21.6        | 43.2        | 0.0       | Section 8:                 | 14.1        | 2.0         |               |           |
| 2 Persons:                               | 19.3        | 17.7        | 18.2        | 0.0       | HOME TBRA:                 | 0.3         | 3           |               |           |
| 3 Persons:                               | 24.5        | 25.6        | 11.4        | 0.0       | Other:                     | 18.6        | 3           |               |           |
| 4 Persons:                               | 14.8        | 18.2        | 11.4        | 0.0       | No Assistance:             | 66.9        | 9           |               |           |
| 5 Persons:                               | 6.6         | 6.7         | 9.1         | 0.0       |                            |             |             |               |           |
| 6 Persons:                               | 3.1         | 3.5         | 4.5         | 0.0       |                            |             |             |               |           |
| 7 Persons:                               | 0.7         | 0.7         | 0.0         | 0.0       |                            |             |             |               |           |
| 8 or more Persons:                       | 0.7         | 0.5         | 0.0         | 0.0       | # of Section 504 Compliant | Units / Co  | ompleted Un | its Since 200 | 30        |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

**Local Participating Jurisdictions with Rental Production Activities** 

| Participating Jurisdiction (PJ): | Providence | State: | RI | Group Rank:  | 56 |
|----------------------------------|------------|--------|----|--------------|----|
|                                  |            | _      |    | (Percentile) |    |

State Rank: 1 / 0 PJs Overall Rank: 0 (Percentile)

Summary: 1 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 79.77%   | 88.33      |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 57.73%   | 93.24      |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOME                  | < 70%**    | 66.45      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 92.23%   | 96.01      |          |
| "ALLOCATION-Y | /EARS" NOT DISBURSED***   | > 2.200    | 0.2        |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.